February 26, 2015 7:00 p.m.

AGENDA

- 1. Call to Order (7:00)
- 2. Chairmen's Introduction ABRHS students from Speech and Debate Team
- 3. Statement of Warrant and Approval of Minutes
 - 1. Minutes of School Committee Meetings on: 1/31/15, 1/22/15, 1/8/15, 12/11/14, 10/16/14, 9/18/14 and 9/4/14
- 4. Public Participation
- 5. State Representative Jennifer Benson Presentation
 - 1. Chapter 70 Funding Formula including Implications for Special Education Funding
- **6. K-12 Mathematics Presentation** Heather Haines, Phil Stameris, Bill Noeth, Jess Janus, Deborah Bookis
 - 1. Slides and handout of slides #18 and #19
- 7. Superintendent Entry Plan Report Glenn Brand
- 8. Leadership Search Update Marie Altieri
 - 1. Athletic Director
 - 2. Pupil Services Director
- 9. Recommendation to Approve ABRHS Trip to Spain, April 2016 <u>VOTE</u> Glenn Brand
- 10. ABRSD FY16 Budget Update- Glenn Brand
 - 1. FY16 Table 6, Final Assessment voted 2/12/15
 - 2. ALG and BLF Update (oral)
 - 3. Health Insurance Rates (oral)
 - 4. Presentation to Boxborough Selectmen and Finance Committee 2/23/15
- 11. Review of New England Association of School (NEASC) Response Glenn Brand
 - 1. Memo from Dr. Brand, 2/23/15
 - 2. Background including letter from ABRSD and others, 3/8/13
- 12. Subcommittee Updates
 - 1. **Negotiations** Approval of new member **VOTE** *Kristina Rychlik*
 - 2. **Budget** Dennis Bruce (oral)
 - 3. **Policy**
 - i. Curriculum and Instructional Material, File: IGA FIRST READING Maria Neyland (combining policies IGA, IGD, IJ, IJJ and IJK)

13. School Committee Member Reports (oral)

- 1. Acton Leadership Group (ALG)
- 2. Boxborough Leadership Forum (BLF)
- 3. Health Insurance Trust (HIT)– *Mary Brolin*
- 4. Other Post Employment Benefits (OPEB) Task Force– *Dennis Bruce*
- 5. Acton Finance Committee *Dennis Bruce*
- 6. Acton Board of Selectmen *Paul Murphy*
- 7. Acton-Boxborough SpedPAC *Paul Murphy*
- 8. Boxborough Finance Committee- *Maria Neyland*
- 9. Boxborough Board of Selectmen *Brigid Bieber*
- 10. Joint PTO/PTSO/PTF Co-Chairs Deanne O'Sullivan
- **14. Acton and Boxborough Local Elections** *Kristina Rychlik*
- **15. Superintendent's Report** *Glenn Brand (oral)*

16. FOR YOUR INFORMATION

- 1. Monthly Student Enrollment -2/1/15
- 2. Special Revenue Accounts, Year to Date 1/31/15
- 3. Town of Acton Public Forum on SMART PAYT, 3/4/15 at 7 p.m. Town Hall 204
- 4. League of Women Voters' Annual Civics Bee, 3/8/15 at 1 p.m. Acton Town Hall 204

ADJOURN

NEXT MEETINGS:

Acton-Boxborough Regional School Committee Meetings – start 7:00 p.m. in the Jr High Library

- 3/5/15
- 3/19/15
- 3/30/15 (change from 3/26/15)

Acton Town Meeting begins April 6, 2015.

Boxborough Town Meeting begins May 11, 2015.